



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI

Executive Director

Division of Purchasing and General Services

DOUGLAS G. RICHINS, C.P.M.

Division Director

July 11, 2005

***** ADDENDUM *** ADDENDUM *** ADDENDUM *** ADDENDUM*****

SOLICITATION: FV6006
DUE DATE: 07/27/05
TIME: 2:00 P.M.

DESCRIPTION: Pre-Packaged Medical supplies for Trailer Module.

ADDENDUM #1

Please note:

- 3) The pre-packaged product must be shipped and received by Friday August 19, 2005 by (12:00 pm Noon) the shipment must included the invoice and packing slips. The order is to be held by the awarded vendor until all product can be delivered in one shipment. Piece-by-piece deliveries will not be accepted.
2. The awarded vendor is to contact Sherrie Gordan at (801) 538-6190 to schedule the delivery date.
3. **The due date and time remain the same July 27, 2005 at 2:00 P.M.**
4. With purchasing questions contact Frank Volk at 801-538-3707.

*****END OF ADDENDUM*****

To acknowledge receipt of addendum, include a copy of this addendum with the proposal submittal or give written acknowledgment with the proposal. It shall be the responsibility of the respondent to appropriately disseminate this information to all concerned prior to the assigned due date and time.

Name

Signature

Company

Date